

## GRADING APPLICATION

## ADULTS – TUESDAY 6th DEC 2022 – 06:00 PM & THURSDAY 8th DEC 2022 – 06:00 PM

**VENUE:**
**FIGHT CLUB MELBOURNE** – 367 Flinders Street – Melbourne – Vic – 3000
**All details below must be submitted for us to handle your application**

### **Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: / / Age:\_\_\_\_\_\_**

 **Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_P/code:\_\_\_\_\_\_\_\_\_\_**

**Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dojo:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Instructor:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Present Grade:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Kyu or Colour Belt:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Last Grading:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Hours Trained:\_\_\_\_\_\_\_\_\_\_\_\_ (since last grading) Attendance Record:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Tournaments, Camps, Beach/Mountain:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Emergency Contact & Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DECLARATION***I hereby make application to be graded by Melbourne Kyokushin Karate, and if accepted agree to abide by the rules of such grading. In the event of an injury suffered while participating in such a grading, I hereby assume full responsibility. I the undersigned do apply to be tested for grading. I hereby agree that I will be bound by all the provisions contained herein. I agree that you shall be the exclusive owner of the results of what you tape, photograph or record and you will have the exclusive right throughout the world in perpetuity, to use and to license others to use and reproduce the materials in connection with promotional use or otherwise and I will not have any rights in those materials.*

**Signature**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***If you are under 18 years of age, one of your parents must sign the declaration and provide us with a telephone number.***

**Parent’s signature and phone number:** \_\_\_\_\_

**GRADING TIMES**

**Adults & Juniors [**13 years and older**]**

**Tuesday 6th & Thursday 8th of December 2022 starting at 06:00 PM**

**Application forms will not be accepted without**

* One passport size photo
* Grading fee **$90.00**

**­­­CLOSING DATE FOR APPLICATIONS - Monday 28th of November 2022**